

## Message Text

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PAGE 01 ABU DH 00535 010939Z

12

ACTION NEA-10

INFO OCT-01 ISO-00 EB-07 SS-15 NSC-05 SY-05 USSS-00 CPR-01

/044 W

----- 069247

O R 010905Z MAR 76

FM AMEMBASSY ABU DHABI

TO AMCONSUL JERUSALEM IMMEDIATE

INFO AMEMBASSY DAMASCUS

DEPT OF TREASURY IMMEDIATE

SECSTATE WASHDC 4005

LIMITED OFFICIAL USE ABU DHABI 0535

E.O. 11652: N/A

TAGS: OVIP (SIMON, WILLIAM E)

SUBJ: PROGRAM FOR MRS. SIMON, MRS. SEIDMAN AND MRS. JENSEN

REF: (A) STATE 41896 (B) ABU DHABI 469

1. FOLLOWING ARE CONFIRMED PORTIONS OF PROGRAM FOR MRS. SIMON AND OTHER WIVES AS WELL AS EMBASSY SUGGESTIONS FOR POSSIBLE ACTIVITIES IN FREE TIME: FIXED APPOINTMENTS: (A) UAEG PROPOSING HAVE MRS. SIMON MET AT AIRPORT BY TWO OR THREE LOCAL LADIES. WE SEEKING TURN THIS OFF. WILL ADVISE.

(B) AT 11 A.M. MARCH 4, SHAIKHA FATIMA, WIFE OF UAE PRESIDENT SHAIKH ZAYID, WILL HAVE TEA FOR MRS. SIMON, MRS. SEIDMAN, MRS. JENSEN, MRS. STERNER AND EMBASSY WIVES. TEA WILL BE HELD AT BATEEN PALACE, TEN-MINUTE DRIVE FROM HILTON HOTEL.

(C) AT 1:30 P.. LADIES ARE INVITED TO JOIN LUNCHEON BEING HOSTED BY MINISTER OF FINANCE AT HILTON FOR SECRETARY SIMON.

3. EMBASSY SUGGESTIONS: (A) TRIP TO SADIYAT ISLAND BY BOAT TO VISIT U OF ARIZONA PROJECT (REF B) WOULD BE DIFFICULT FIT IN GIVEN TIMING OF TEA AND OTHER PROGRAM EVENTS. EMBASSY PROPOSES AS ALTERNATIVE THAT WE ARRANGE FOR MRS. SIMON TO VISIT LOCAL GIRLS' HIGH SCHOOL WHERE WIFE OF PAO, MRS. MARION NAIFEH, IS MEMBER OF FACULTY TEACHING ENGLISH. IF THIS AGREEABLE IT  
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COULD BE SCHEDULED EITHER TO PERMIT TRAVEL DIRECTLY FROM SCHOOL

TO PALACE FOR TEA OR ALLOWING TIME FOR RETURN TO HOTEL PRIOR TO  
TEA. PLEASE ADVISE.

(B) IN AFTERNOON, WHILE SECRETARY HOLDING PRESS CONFERENCE,  
MRS. STERNER WOULD BE PLEASED GIVE MRS. SIMON TOUR OF TOWN AND  
SHOW HER WHAT ABU DHABI HAS TO OFFER IN WAY OF SHOPPING.  
SHOPPING IS, AS STATED PREVIOUSLY, LIMITED, BUT THERE ARE ONE  
OR TWO STORES HAVING SOME AREA HANDICRAFTS WHICH MIGHT BE OF  
INTEREST. PLEASE ADVISE.  
STERNER

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NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
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**Draft Date:** 01 MAR 1976  
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